## **Meeting Notice**

Board or Committee: BOARD OF HEALTH

Date/Time of Meeting: NOVEMBER 14, 2016 @ 6:00 PM

Meeting Location: FIRST FLOOR MEETING ROOM

## The Following Agenda Items are for Review and Possible Action:

Approval of Minutes, Purposed Growth for Secretarial Position, Update: 665 North Main Street, Upcoming Conferences/Mail, Berkshire Public Health Alliance, Clerk's Report, Public Comment.

To be submitted to the Town Clerk at least 48 hours prior to meeting, excluding Saturday, Sunday and Holidays